SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

SUE	JEC1: Expenditure and Payroll Approval Lists; BCC Official Minutes			
DEP	ARTMENT Clerk's Office DIVISION: County Commission Records			
AUT	HORIZED BY Dave Godwin CONTACT: Sandy McCann EXT. 7662			
Agenda Date <u>01-10-2006</u> Regular ☐ Consent ⊠ Work Session ☐ Briefing [
МОТ	MOTION/RECOMMENDATION			
	roval of Expenditure & Payroll Approval Lists roval of BCC Minutes			
BAC	KGROUND:			
1.	Expenditure Approval Lists dated December 5,12 & 19, 2005; and Payroll Approval Lists dated December 1 & 15, 2005			
2.	Approval of BCC Minutes dated December 20, 2005			
3.	Clerk's "received and filed" - for information only			

Review	ed by:
Co. Att	
OMB_	
Other	
DCM_	
CM	

CLERK'S REPORT JANUARY 10, 2006

I. ITEMS FOR CONSIDERATION FROM COUNTY FINANCE

A. EXPENDITURE APPROVAL LISTS & PAYROLL APPROVAL LISTS

Expenditure Approval Lists dated December 5, 12, and 19, 2005; and Payroll Approval Lists dated December 1 and 15, 2005, presented.

ACTION REQUESTED: Motion approving same.

II. ITEMS FOR CONSIDERATION FROM COUNTY COMMISSION RECORDS OFFICE

A. OFFICIAL BCC MINUTES

Request approval of BCC Minutes dated December 20, 2005.

ACTION REQUESTED: Motion approving same.

B. RECEIVED AND FILED - For Information Only.

- 1. Work Order #18 to CC-1262-05, Central Florida Environmental.
- 2. Memorandum to Sandy McCann from Chairman Henley regarding 2006 Liaison Appointments.
- 3. Work Order #1 to PS-5186-05, GMB Engineers and Planners, Inc.
- 4. Amendment #1 to Work Order #13 for PS-5116-02, Keith and Schnars.
- 5. Continuation Certificate for Performance Bond #1007985 for Florida Recycling Services, Inc., in the amount of \$954,000.
- 6. Work Orders #46 and #47 to CC-1212-03, Unipark Construction Corporation.
- 7. First Amendment to IFB-3073-03, Don Reid Ford.
- 8. Third Amendment to PS-595-01, Inwood Consulting Engineers.

- 9. First Amendment to RFP-4245-05, Nortrax Equipment Company Southeast, L.P.
- 10. Basic Contract #M-431-06, Pinel & Carpenter, Inc.
- 11. Basic Contract #M-0388-06, Universal Engineering Sciences.
- 12. Change Orders #2 and #3 to CC-1243-04, John Carlo, Inc.
- 13. Amendment #4 to Work Order #3 for PS-537-99, Bowyer-Singleton & Assoc.
- 14. Work Order #31 to PS-5165-04, PEC, Inc.
- 15. Certificates of No Recall for Collins & Collins Partnership, dba CCC Racing; Sanford-Orlando Kennel Club, Inc.; and Florida Jai-Alai, Inc.
- 16. Memorandum to Ann Colby, Assistant County Attorney, from Henry M. Brown, Assistant County Attorney, regarding Direct Pay Increase Request, Seminole County v. Veigle, et al.
- 17. Work Order #19 to PS-5166-04, Starmer Ranaldi Planning and Architecture.
- 18. Development Orders for the following: Jorge Torregrosa, 206 Wekiva Park Drive; Charles Mason, 303 Earl Street; Scott Kramer, 1823 Linden Road; Wal-Mart Stores, Inc., 355 East Semoran Blvd.; Edgar W. Bradley & Norman L. Krogstad, Pace/Brantley Hall, Inc.; William Meriona, Lot 10 and Lot 11, Overlook Drive; and James Propes, 1752 Stone Street.
- 19. Satisfaction of Lien for Steven K. Miles, Case No. 02-145-CEB.
- 20. Recorded Home Ownership Assistance Program Amended Mortgage Deed for Janice Jones.
- 21. Satisfactions of Connection Fees for the projects known as I-4 Park North, Lot 3A; Diversified Specialty Institutes; and Jornat Properties, Phase 3.
- 22. Conditional Utility Agreements for water and sewer service for Condev Corporation and Morrison Homes.

- 23. Development Orders for the following: Trail; Whitener, 1717 Sunset Fanny Boles & Constanza Shepard, 501 Palm Springs Drive; Robert Mott, Lot 11, Block 3, Oak Avenue; Julio and Diana Rodriquez, 2428 Chantilly Terrace; Paul & Victoria Talmadge, 516 Oranole Road; Kenneth Grushka, 216 Laurel Park Court; Robert Heina, 5111 Lake Howell Road; Craig Rivers, 2775 Amaya Terrace; Richard Casselberry, Lot 10, Alpine Street; Ivan Estrella, 309 Jacobs Trail; Jeffery Brown, 3310 Sterling Lake Circle; and Ginger Howington, 2024 Green Cedar Road.
- 24. Memorandum to Ann Colby, Assistant County Attorney, from Al Schwarz, Assistant County Attorney, regarding Direct Pay Request for Lake Drive, Phase II, Seminole County v. Doogarsingh, et al.
- 25. Basic Contract #M-421-06, Pomeroy Appraisal Associates, Inc.
- 26. Memorandum to Sandra McCann from Debra Edge, Legal Assistant, regarding submission of recorded Temporary Construction Easement from Northland Church.
- 27. Work Orders #16, #17, and #18 to RFP-4214-04, Site Secure, Inc.
- 28. Work Order #13 to CC-1188-02, One Source Roofing, Inc.
- 29. Work Order #7 to PS-5174-05, Connect Consulting, Inc.
- 30. Work Order #18 to PS-5166-04, Starmer Ranaldi Planning and Architecture.
- 31. Work Order #2 to RFP-4196-03, Paradise Advertising & Marketing.
- 32. Work Orders #44 and #45 to PS-5129-02, Southeastern Surveying & Mapping.
- 33. Basic Contract #M-418-06, Lotspeich and Associates, Inc.
- 34. Memorandum to Sandra McCann from Kendra Curry, Legal Secretary, submitting the following

- documents: General Warranty Deed granted by Robert J. Maksimowicz for Elder Creek/C-15 (Ponds) and General Warranty Deed granted by Susan Scott Gladwin and Title Insurance Policy #A81-0182051 for Jetta Point.
- Development Orders for the following: Forest Lake 35. Education Center, 1275 Learning Loop; Kathryn & Aime Gauvin, 180 Eileen Avenue; Imogene & James W. Trs. Yarborough, Lot 2, Geneva Heights; Michael & Lori Robbins, 1201 Saratoga Lane; P & B Custom Homes, Inc., 3453 Peace Valley Way; Habitat for Humanity, Marker Street; Mary J. Bullard, Lot West 23rd Street; Orlando Property Group, Inc., Parcel 66D, Ronald Reagan Blvd.; Robert Peterson, 200 Redwing Court; Marion & John Hunn, 1092 Amanda Kay Circle; Peter J. Behr, Roxboro Road; Constance Shields & Lisa Fulginiti, 412 Sand Pebble Cove; Diane Newton, 128 N. Shirley Avenue; Kent Riley, 1171 Lebanon; Tuskawilla Learning Center, 1625 Tuskawilla Road; Gary Desai, Aloma Avenue; and Orlando & Isabella Martinoli, 1339 Snug Harbor Drive.
- 36. Work Order #3 to CC-1198-02, CEM Enterprises, Inc.
- 37. Memorandum to Sandy McCann from Wendy Garrett, Risk Management, transmitting renewal letter for Dental Insurance benefits provided through CompBenefits.
- 38. Performance and Payment Bonds for Work Order #17 to CC-1262-05 in the amount of \$329,626.
- Performance and Payment Bonds for Work Order #18 to CC-1262-05 in the amount of \$543,944.
- 40. Work Order #1 to RFP-4232-04, Land Design Innovations, Inc.
- 41. Amendment #1 to Work Order #2 for PS-5174-04, Connect Consulting, Inc.
- 42. Maintenance and Escrow Agreement in the amount of \$3,889 for Flagship Park (Rinehart Road).
- 43. Construction Contract Agreement, M-501-05, with State Side Services, Inc.

- 44. Amendment #2 to Work Order #11 for PS-594-01, Waste Energy Technology, LLC.
- 45. Maintenance Bond in the amount of \$11,626 for Upsala South Business Park Right-of-Way.
- 46. Performance Bond for Devon Place in the amount of \$529,559.82.
- 47. Memorandum to Ann Colby, Assistant County Attorney, from A. Herbert Schwarz, Assistant County Attorney, regarding Direct Pay Increase Request for Lake Drive, Parcel #137, Seminole County v. Doogarsingh, et al.
- 48. Consultant Services Agreement, RFP-4264-05, with Evergreen Solutions, LLC.
- 49. Fifteenth Amendment to Engineering Services Agreement, PS-332-96, with Bowyer, Singleton & Associates, Inc.
- 50. Maintenance Bonds for Hawthorne Glen in the amount of \$54,283.07 and for Isola Retail Center in the amount of \$979.
- 51. First Amendment to Agreement #CC-1252-04 with Parthenon Construction Co.
- 52. Third Amendment to RFP-4140-01, Coastal Courier, Inc.
- 53. Memorandum to Sandra McCann from Kendra Curry, Legal Secretary, submitting the following documents: Consumers Lake Hayes - Permanent Utility and Drainage Easement granted by Kathleen R. Yergler Trust and Title Insurance Policy #A81-0182055; Permanent Utility and Drainage Easement granted by Huntington Homeowners' Association and Title Insurance Policy #A81-0182060; Permanent Utility and Drainage Easement granted by John P., Suzanne Ρ. and Michael Tesinsky and Title Insurance Policy #A81-0182054; Permanent Utility and Drainage Easement granted by John P. and Michael Tesinsky and Title Insurance Policies #A81-0182052 and #A81-0182053; Permanent Utility and Drainage Easement granted by George Jakubcin, Jr., & Mildred L. Jakubcin and Title Insurance Policy #A81-0182057; Permanent Utility Drainage Easement granted by Will L. and Agnes

Roger and Title Insurance Policy #A81-0182056; **Bunnell Road** - General Warranty Deed granted by Elizabeth Lucey-Hearld and Title Insurance Policy #A81-0182049; General Warranty Deed granted by Troy Campbell and Title Insurance Policy #A81-0182061; Temporary Construction Easement granted by Hans Hoeh; Temporary Construction Easement granted by R. Neal and Christina K. Mumbert; Temporary Construction Easement granted by Rodney and Kimberly J. Powell; and Temporary Construction Easement granted by Ruth Creamer; Eden Park Avenue - General Warranty Deed granted by Randall and Norma Jean DeMott and Title Insurance Policy #A81-0182058; Corporate Warranty Deed and Temporary Construction Easement granted by Arco International, Inc.; Title Insurance Policy #A81-0182059; and Temporary Construction Easement granted by Noe N. and Isabel Alvarez; Cross Seminole Trail - Recreational Trail Easement granted by Kathleen K. and John M. Chenet and Title Insurance Policy #A81-0182050; SR 46A, Phase Quit-Claim Deed granted Transportation, Inc. and Title Insurance Policy #A81-0182062.

- 54. Certificate of Completion for Work Order #15 to CC-1262-05, Schuller Contractors, Inc.
- 55. Term Contract for IFB-3128-05, A-1 Orange Cleaning Service Co., Inc.
- 56. Financial and Federal Single Audit Report No. 2006-067 of the Seminole County District School Board for Fiscal Year ended June 30, 2005 from William O. Monroe, Auditor General.
- 57. Work Order #25 to PS-5150-03, EMS Scientists, Engineers, Planners, Inc.
- 58. Work Order #3 to M-461-04, Urban Dynamics, Inc.
- 59. Work Order #8 to RFP-4241-05, Guardian Equipment, Inc.
- 60. Bids as follows: CC-0256-05; IFB-3129-05; RFP-4260-05; PS-5192-05; PS-0219-05; CC-0295-05; #2130-05; IFB-3130-05; CC-0348-05; and PS-0381-06.